Item 8B. BCWMC 3-21-13



COMMISSIONERS FORUM: ENVIRONMENTAL PRIORITIES IN 2013

Leaders from eight of the state's key environmental agencies will present their priorities for the coming year and engage in a thoughtful discussion with a diverse audience from the public, private, and nonprofit sectors.

Participants in the 2013 Environmental Commissioners Forum will have the opportunity to hear about the administration's top environmental priorities and to ask members of Governor Dayton's cabinet in-depth questions regarding how they hope to address the issues of top concern to stakeholders. It will include leadership panels focused on energy and transportation as well as natural resource management.

CONFIRMED SPEAKERS INCLUDE:

- Patrick Born, Regional Administrator, Metropolitan Council
- Dr. Edward Ehlinger, Commissioner, Department of Health
- · Dave Frederickson, Commissioner, Department of Agriculture
- Bill Grant, Deputy Commissioner of Energy and Communications, Department of Commerce
- John Jaschke, Executive Director, Board of Water & Soil Resources
- · Tom Landwehr, Commissioner, Department of Natural Resources
- John Linc Stine, Commissioner, Pollution Control Agency
- Charlie Zelle, Commissioner, Department of Transportation

Registration will remain open until 5:00 p.m. on Friday, April 5, or as space allows. If you have questions about the event please contact **Eric David** at 612-334-3388 ext. 108.

If you are having trouble registering online or with your member log-in please contact **Andrea Robbins** at 612-334-3388 ext. 109. **Learn more about creating a member login** »

Environmental Initiative is pleased to offer a reduced registration rate to our members. Annual membership contributions start at just \$30. **Become a member ».**

REGISTER TODAY »

\$30 for members \$60 for non-members

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REGISTER »

EVENT DETAILS

Friday, April 12, 2013

9:00 a.m. - 12:00 p.m. Registration and continental breakfast will open at 8:30 a.m.

Science Museum of Minnesota

Discovery Hall 120 Kellogg Blvd. West Saint Paul, MN 55102

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