Item 4Cxii. BCWMC 5-18-17

## Metropolitan Conservation Districts



## 2017 METRO CHILDREN'S WATER FESTIVAL

## **SPONSOR FORM**

The 2017 festival is our 20th festival and will take place on Sept. 27th.

Sponsors will be recognized in the Festival Program, at Festival site, in press releases, on the website and will receive a certificate of sponsorship. The Festival Program will be distributed to all participants (teachers, presenters, sponsors and volunteers) at and after the Festival.

roptol	_we would like to be a (Please circle one.)	e would like to be a Festival sponsor by funding educational materials, presenters and facility				
remai.	\$250	\$500	\$1000	\$2000	Other \$_350	
Festiva	_We would like to don I organizer to call		ood, etc), s	services or volunteers. Please ask a		
(contact pe			act person)		(phone number)	
	_We would like to spor	nsor a scho	pol(s) by paying f	or transport	tation costs: (approx. \$275/bus.)	
	_We would be interest	ed in havi	ng a company re	epresentativ	ve help the day of the event.	
If you have any questions about the Children's Water Festival, or where your contribution may best fit, please call: Madeline Seveland (952-361-1026)						
<mark>Please</mark>	make check payable	e to: Metro	Conservation Di	<mark>stricts</mark>		
CONTA	ACT NAME Laura Jest	er		DATE	May 9, 2017	
COMPANY Bassett Creek Watershed Management Commission (Please print this exactly as you wish it to appear in the program.)  ADDRESS c/o 16145 Hillcrest Lane, Eden Prairie MN 55346						
	(Street, City o					
PHONE	952-270-1990			FAX		
E-MAIL	laura.jester@keystone	ewaters.co	m		"Water Connects	

PLEASE RETURN TO:

Madeline Seveland Carver County Water Management Org. 600 e. 4<sup>th</sup> street Chaska, MN 55318 "Water Connects Everyone and Everything on Earth!"

