## Metropolitan Conservation **Districts**



2019 METRO CHILDREN'S WATER FESTIVAL

## SPONSOR FORM

Sponsors will be recognized in the Festival Program, at Festival site, in press releases, on the website and will receive a certificate of sponsorship. The Festival Program will be distributed to all participants (teachers,

present	ers, sponsors and vol	unteers) at and	after the Festival.			
rental:	_We would like to b (Please circle one	pe a Festival sp	onsor by fundir	ng educational	materials, presenters	and facility
TOTTICAL.	\$250	\$500	\$1000	\$2000	Other \$ <u>350.0</u> 0	
 Festiva	_We would like to c I organizer to call_	lonate materio	als (e.g. t-shirts,	food, etc), servi	ices or volunteers. Ple	ase ask a
	(contact person)				(phone number)	
	_We would like to s	ponsor a scho	ol(s) by paying	for transportation	on costs: (approx. \$27	5/bus.)
	_We would be inter	ested in havin	g a company r	epresentative h	nelp the day of the ev	ent.
If you	have any question		nildren's Water F Madeline Seve		re your contribution m	ay best fit,
	make check paya	-		stricts	11422413	
	CT NAME LAUR	^		DA		,2019
COMP	ANY BASSETT	CREEK	WATERSH	ED MGMT	- COMMISSION	<u> </u>
ADDRE	(Street, City	or Town, Zip)	ctly as you wish	it to appear in	the program.)	5346
PHONE	952-270-19 laura jester	50	FAX	x		
		G regs in	engers, co)	17		er Connects Eve Everything on I
LLEASE	RETURN TO:					SAM

Madeline Seveland Carver County Water Management Org. 600 e. 4th street Chaska, MN 55318

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www.metrocwf.org