## Minnesota Wetland Conservation Act Notice of Application

Item 7H. BCWMC 12-19-19

Local Government Unit (LGU)		Address		
City of Golden Valley		7800 Golden Valley Rd, Golden Valley, MN 55427		
	1. PROJECT INFO	RMATION		
Applicant Name Louis Peters	Project Name Luce Line Trail		Date of Application 12/6/19	Application Number 19-003
Type of Application (check all that	apply):			
☐ Wetland Boundary or Type Sequencing	No-Loss	☑ No-Loss ☑ Exemption ☐		
Replacement Plan		Banking Plan		
Summary and description of propos	ed project (attach additi	onal sheets as	necessary):	
On behalf of the Minneapolis Park submitting a No-Loss Exemption a Line Trail project.	and Recreation Board.	Barr Engineeri	ing Comanny (E	Barr) is course Luce
Currently the trail is impacted by s failed inverted syphon as shown in elevation and no longer impacts the	the attached plans, so t	frequently inuted the first the water le	undated. The pla evel returns to it	n is to fix the s original
Barr staff delineated two wetland a are summarized in this report.	reas near the trail on A	ıgust 9th, 2019	and the boundar	ries and types
BARR and the Minneapolis Park B and 8420.0415 seeing as this projec	oard are seeking a No-let pertains to the emerge	Loss Exemption	n under proviso exisitng utilities.	ns 8420.0410,

## 2. APPLICATION REVIEW AND DECISION

Signing and mailing of this completed form to the appropriate recipients in accordance with 8420.0255, Subp. 3 provides notice that an application was made to the LGU under the Wetland Conservation Act as specified above. A copy of the application is attached. Comments can be submitted to:

Name and Title of LGU Contact Person Jeff Oliver City Engineer, City of Golden Valley	Comments must be received by (minimum 15 business-day comment period):  December 31st, 2019
Address (if different than LGU)	Date, time, and location of decision: Tentative, 12/31/19 12:00 pm 7800 Golden Valley Rd, Golden Valley, City of, MN 55427-4508
Phone Number and E-mail Address 763-593-8034 joliver@goldenvalleymn.gov	Decision-maker for this application:  Staff Governing Board or Council

BWSR Forms 7-1-10 Page 1 of 2

Signature:	2.	Date: _	2/06/19			
3. LIST OF ADDRESSEES						
SWCD TEP member: Stacey Lijewski, stacey.lijewski@hennepin.us						
BWSR TEP member: Ben Carlson, bencarlson@state.mn.us  LGU TEP member (if different than LGU Contact): same as above  DNR TEP member: Leslie Parris, leslie.parris@state.mn.us  DNR Regional Office (if different than DNR TEP member)  WD or WMO (if applicable):  Applicant (notice only) and Landowner (if different)  Members of the public who requested notice (notice only):						
Corps of Engineers Project Manager (notice only)  BWSR Wetland Bank Coordinator (wetland bank plan applications only)						
	4. MAILING INFO	RMATION				
>For a list of BWSR TEP repres			reas.pdf			
>For a list of DNR TEP represen	tatives: www.bwsr.state.r	nn.us/wetlands/wca/DN	R TEP contacts.pdf			
➤ Department of Natural Resource						
NW Region: Reg. Env. Assess. Ecol. Div. Ecol. Resources 2115 Birchmont Beach Rd. NE Bemidji, MN 56601	NE Region: Reg. Env. Assess. Ecol. Div. Ecol. Resources 1201 E. Hwy. 2 Grand Rapids, MN	Central Region: Reg. Env. Assess. Ecol. Div. Ecol. Resources 1200 Warner Road St. Paul, MN 55106	Southern Region: Reg. Env. Assess. Ecol. Div. Ecol. Resources 261 Hwy. 15 South New Ulm, MN 56073			
For a map of DNR Administrative Regions, see: http://files.dnr.state.mn.us/aboutdnr/dnr regions.pdf						
> For a list of Corps of Project Managers: <a href="https://www.mvp.usace.army.mil/regulatory/default.asp?pageid=687">www.mvp.usace.army.mil/regulatory/default.asp?pageid=687</a> or send to:						
US Army Corps of Engineers St. Paul District, ATTN: OP-R 180 Fifth St. East, Suite 700 St. Paul, MN 55101-1678						
➤ For Wetland Bank Plan applications, also send a copy of the application to: Minnesota Board of Water and Soil Resources Wetland Bank Coordinator 520 Lafayette Road North St. Paul, MN 55155						

## 5. ATTACHMENTS

In addition to the application, list any other attachments:	
<b>▼</b> Wetland Delineation Report	
<b>▼</b> Location Maps	
<b>☑</b> Joint Application	
Project Plan	

