## KEYSTONE WATERS, LLC

Laura Jester 16145 Hillcrest Lane ~ Eden Prairie, MN 55346 Phone (952) 270-1990



DATE: JUNE 2, 2023

TO:

Bassett Creek Watershed Management Commission c/o Sue Virnig, Deputy Treasurer City of Golden Valley 7800 Golden Valley Road Golden Valley, MN 55427 FOR:

Reimbursement for May 2023 Expenses

DESCRIPTION	AMOUNT
Printing: May Commission Meeting	\$193.32
Postage: May Commission Meeting and PSC Materials to C Cesnik	\$27.66
Office Supplies – Mailing Labels	\$16.63
Minnesota Watersheds Summer Tour Registration	\$107.48
TOTAL INVOICE	\$345.09

# Office DEPOT OfficeMax<sup>®</sup>

CHANHASSEN - (952) 470-9081



SALE 6641-1-6757-1034445-23.4.1

21.69 916460 LABEL,5260,750 Coupon - 38076389 -4.34

17.3588 You Pay

Coupon Number - 38076389

Subtotal: 17.35 General Sales and Use 1.28

Total: 18.63

Rewards Cert 1494: 2.00

Visa 6935:

16,63

AUTH CODE 031493 TDS Chip Read AID A0000000031010 Visa Credit TVR 0000008000 CVS No Signature Required

LAURA JESTER 80\*\*\*\*272 Please create your online rewards account at officedepot.com/rewards. You must complete your account to claim your rewards and view your status.

> Total Savings: \$4.34

WE WANT TO HEAR FROM YOU!

Visit survey.officedepot.com and enter the survey code below N611 ON IB EXNS or scan the below QR code



\*\*\*\*\*\*\*



Terminal: 0619M600MIX01

5/11/2023 14:41

Receipt #: 06197KH2259

Type: Purchase

Qty	Description	Amount
20	PNG B&W S/S 8.5x11 &	3.40
3	8.5x14 PNG B&W S/S 8.5x11 & 8.5x14	0.51
6	PNG B&W S/S 8.5x11 & 8.5x14	1.02
4	PNG B&W S/S 8.5x11 & 8.5x14	0.68
7	PNG B&W S/S 8.5x11 & 8.5x14	1.19
10	PNG B&W S/S 8.5x11 & 8.5x14	1.70
4	PNG B&W S/S 8.5x11 & 8.5x14	0.68
4	PNG B&W S/S 8.5x11 & 8.5x14	0.68
20	PNG B&W S/S 8.5x11 & 8.5x14	3.40
10	PNG B&W S/S 8.5x11 & 8.5x14	1.70
10	PNG B&W S/S 8.5x11 & 8.5x14	1.70
7	PNG B&W S/S 8.5x11 & 8.5x14	1.19
4	PNG B&W S/S 11x17	1.36
4	PNG B&W S/S 8.5x11 & 8.5x14	0.68
7	PNG B&W S/S 8.5x11 & 8.5x14	1.19
7	PNG B&W S/S 8.5x11 & 8.5x14	1.19
18	PNG B&W S/S 8.5x11 & 8.5x14	3.06
4	PNG Color S/S 8.5x11 & 8.5x14	2.56
201	ES B&W S/S White 8.5 x11	34 17
36	ES B&W S/S White 11x17	



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Terminal: 0619M600MIX01

5/11/2023 14:41

Receipt #: 06197KH2259

Type: Purchase

Total	USD \$79.89
State tax	5.11
County tax	0.11
City tax	0.00
District tax	0.37
SubTotal	74.30

Acct #:\*\*\*\*\*\*\*\*6935

Visa Credit Chip Read

Auth No.: 011969 Mode: Issuer

AID: A000000031010

NO CVM

CVM Result: 1F0002 TVR: 0000008000 IAD: 0603120360A002

TSI: E800 ARC: 00 APPROVED

The Cardholder agrees to pay the Issuer of the charge card in accordance with the agreement between the Issuer and the Cardholder.



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Terminal: 0619M600MIX01

5/11/2023 14:55

Receipt #: 06197KH2260

Type: Purchase

Qty	Description	Amount
302 36	ES B&W S/S White 8.5 x11 ES Color S/S LTR	51.34 23.04
	SubTotal	74.38
	District tax City tax County tax State tax	0.37 0.00 0.11 5.11
	Total US	D \$79.97

Acct #:\*\*\*\*\*\*\*\*6935

Visa Credit Chip Read

Auth No.: 011163 Mode: Issuer

AID: A000000031010

NO CVM

CVM Result: 1F0002 TVR: 0000008000 IAD: 06031203602002

TSI: E800 ARC: 00 APPROVED

The Cardholder agrees to pay the Issuer of the charge card in accordance with the agreement between the Issuer and the Cardholder.



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Terminal: 0619M600MIX01

5/11/2023 15:04

Receipt #: 06197KH2261

Type: Purchase

SubTotal 31.11  District tax 0.16 City tax 0.00 County tax 0.05 State tax 2.14	Qty	Description	Amount
District tax 0.16 City tax 0.00 County tax 0.05 State tax 2.14	183	ES B&W S/S White 8.5 x11	31.11
District tax 0.16 City tax 0.00 County tax 0.05 State tax 2.14			
City tax 0.00 County tax 0.05 State tax 2.14		SubTotal	31.11
County tax 0.05 State tax 2.14		District tax	0.16
State tax 2.14		City tax	0.00
		County tax	0.05
Total USD \$33.46		State tax	2.14
		Total	D \$33.46

Acct #:\*\*\*\*\*\*\*\*6935

Visa Credit Chip Read

Auth No.: 011363 Mode: Issuer

AID: A000000031010

NO CVM

CVM Result: 1F0002 TVR: 0000008000 IAD: 06031203602002

TSI: E800 ARC: 00 APPROVED

The Cardholder agrees to pay the Issuer of the charge card in accordance with the agreement between the Issuer and the Cardholder.



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EDEN PRAIRIE 8725 COLUMBINE RD EDEN PRAIRIE, MN 55344-9712 (800)275-8777

(800)27	5-8777		
05/11/2023			03:23 PM
Product	Qty	Unit Price	Price
First-Class Mail® Large Envelope Minneapolis, MN 55427 Weight: 0 1b 8.90 oz Estimated Delivery Date Sat 05/13/2023	1		\$3.18
First-Class Mail® Large Erwelope Minneapolis, MN 55441 Weight: 0 1b 8.70 oz Estimated Delivery Date Sat 05/13/2023	1		\$3.18
First-Class Mail® Large Envelope Minneapolis, MN 55441 Weight: 0 1b 8.70 oz Estimated Delivery Date Sat 05/13/2023	1		\$3.18
First-Class Mail® Large Envelope Minneapolis, MN 55427 Weight: 0 1b 8.70 oz Estimated Delivery Date Sat 05/13/2023	1		\$3.18
First-Class Mail® Large Envelope Minneapolis, NN 55427 Weight: 0 1b 8.70 oz Estimated Delivery Date Sat 05/13/2023	1		\$3.18
First-Class Mail® Large Envelope Minneapolis, MN 55427 Weight: 0 1b 8.70 oz Estimated Delivery Date Sat 05/13/2023	1		\$3.18
First-Class Mail® Large Envelope Minnetonka, MN 55345 Weight: 0 1b 8.70 oz Estimated Delivery Date Sat 05/13/2023	1		\$3.18
First-Class Mail® Large Envelope Minneapolis, MN 55441 Meight: 0 1b 8.60 oz Estimated Delivery Date Sat 05/13/2023	1		\$3.18

Grand Total: \$25.44

\$25.44

In a hurry? Self-service kiosks offer quick and easy check-out. Any Retail Associate can alow you how. Preview your Mail Track your Packages Sign up for REE @ https://informeddelivery.usps.com

All sales final on stamps and postage. Refunds for guaranteed services only. Thank you for your business.

Tell us about your experience.

Go to: https://postalexperience.com/pos?mt=9
or call 1-800-410-7420.

UFN: 264591-0344 Receipt #: 840-55530319-3-6268806-2 Clerk: 19

Clerk: 19

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## **Southern Minnesota Watersheds Tour**

Attendee Registration §107.48

Wedgewood Cove Golf Club, 2200 West 9th Street, Albert Lea, MN 56007

**Eventbrite Completed** 

**Order Information** 

Name

Order #6718306039. Ordered by Laura Jester on May 19, Laura Jester 2023 12:00 PM





671830603910926570519001

#### **Event Information:**

You do not need to bring this ticket to the event but we do encourage you to keep it on file.

#### **Attendee Questions:**

Do you plan to attend the MAWA (MN Association of Watershed Administrators) meeting on Tuesday morning?

Will you be joining us for lunch on Tuesday at 11:30am?

Will you be joining us for the Educational Workshops on Tuesday?

Do you have any dietary restrictions?

Will you be joining us for the dinner reception on Tuesday evening? No